



PATENTS
Docket No. CIPHBIO-11 CON

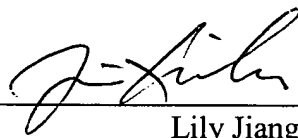
IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant : Sidney E. Buttrill, Jr.
Application No. : 10/758,326 Confirmation No. : 6401
Filed : January 14, 2004
For : ELECTRIC SECTOR TIME-OF-FLIGHT MASS
SPECTROMETER WITH ADJUSTABLE ION OPTICAL
ELEMENTS
Group Art Unit : 2881
Examiner : Nikita Wells

EXPRESS MAIL CERTIFICATION

"Express Mail" Number EV621257445US.
Date of Deposit February 22, 2005.

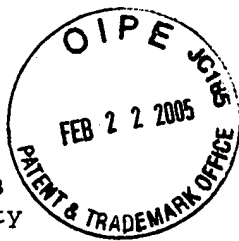
I hereby certify that this paper/fee is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 C.F.R. 1.10 on the date indicated above and is addressed to the Honorable Commissioner for Patents, P. O. Box 1450, Alexandria, VA 22313-1450, ATTN: Mail Stop Amendment.



Lily Jiang

Enclosures: Transmittal Letter (in duplicate)
Response to Office Action dated October 22, 2004
Check for \$60.00 in Payment of 1 month extension fee
Check for \$455.00 in Payment of additional claim fee
Return Postcard

Rev. 12/04
Modified PTO 1083
For A Small Entity



PATENTS

Attorney Docket No. CIPHBIO-11 CON

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ADJUSTABLE ION OPTICAL ELEMENTS
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Mail Stop Amendment
Hon. Commissioner for Patents
P. O. Box 1450
Alexandria, VA 22313-1450

TRANSMITTAL LETTER

Sir:

Transmitted herewith: ☐ a Preliminary Amendment;
☒ a Response to Examiner's Action; ☐ a Supplemental Amendment;
☐ a substitute Specification; ☐ a Declaration; ☐ a Supplemental Declaration; ☐ a
Power of Attorney; ☐ an Associate Power of Attorney; ☐ formal drawings; to be
filed in the above-identified patent application.

FEE FOR ADDITIONAL CLAIMS AND/OR PAGES

☐ A fee for additional claims or pages is not required.

☒ A fee for additional claims is required.


The additional fee has been calculated as shown below:

	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST NUMBER PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADDITIONAL
TOTAL CLAIMS	31	- 20 *	= 11	x \$25	= \$275.00
INDEPENDENT CLAIMS	2	- 3 **	= 0	x \$100	= \$.00
FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM				+ \$180	= \$180.00
* If less than 20, insert 20. ** If less than 3, insert 3.					TOTAL \$455.00

- ☐ As a result of the amendment submitted herewith, this application now includes excess pages beyond those previously paid for. The number of additional groups of 50 excess pages resulting from this amendment is _____ x \$125 = \$ _____.
- ☒ A check in the amount of \$ 455.00 in payment of the fee for additional claims and/or pages is transmitted herewith.
- ☒ The Director is hereby authorized to charge payment of any additional fees required under 37 C.F.R. § 1.16 in connection with the paper(s) transmitted herewith, or credit any overpayment of same, to Deposit Account No. 06-1075. A duplicate copy of this transmittal letter is transmitted herewith.
- ☐ Please charge \$ _____ to Deposit Account No. 06-1075 in payment of the fee for additional claims. A duplicate copy of this transmittal letter is transmitted herewith.

EXTENSION FEE

- ☒ The following extension fee is applicable to the Response filed herewith:
☒ \$60.00 extension fee for response within first month pursuant to 37 C.F.R. § 1.136(a); ☐ \$225.00 extension fee for response within second month pursuant to 37 C.F.R. § 1.136(a); ☐ \$510.00 extension fee for response within third month pursuant to 37 C.F.R. § 1.136(a); ☐ \$795.00 extension fee for response within fourth month pursuant to 37 C.F.R. § 1.136(a); ☐ \$1,080.00 extension fee for response within fifth month pursuant to 37 C.F.R. § 1.136(a).
- ☒ A check in the amount of ☒ \$60.00 ☐ \$225.00 ☐ \$510.00 ☐ \$795.00 ☐ \$1,080.00 in payment of the extension fee is transmitted herewith.
- ☒ The Director is hereby authorized to charge payment of any additional extension fees required under 37 C.F.R. § 1.17 in connection with the paper(s) transmitted herewith, or credit any overpayment of same, to Deposit Account No. 06-1075. A duplicate copy of this transmittal letter is transmitted herewith.
- ☐ Please charge the ☐ \$60.00 ☐ \$225.00 ☐ \$510.00 ☐ \$795.00 ☐ \$1,080.00 extension fee to Deposit Account No. 06-1075. A duplicate copy of this transmittal letter is transmitted herewith.



Tae Bum Shin

Limited Recognition under 37 CFR §11.9(b)

(Signed in a representative capacity as Agent
for Applicant pursuant to 37 CFR §1.34(a))

for:

James F. Haley, Jr. (Reg. No. 27,794)
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